

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE BUSINESS AND LABOR COMMITTEE**

**Date:** Tuesday, April 21, 2009  
**Place:** Capitol

**Time:** 10:00 am  
**Room:** 172

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

SJ 33

\_\_\_\_\_  
\_\_\_\_\_

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

SJ 33 Tabled

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**

*Bill Wilson*

\_\_\_\_\_  
REP. Bill Wilson, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**BUSINESS AND LABOR COMMITTEE**

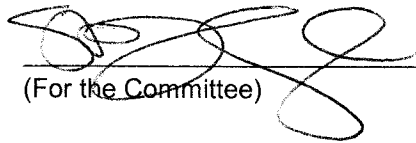
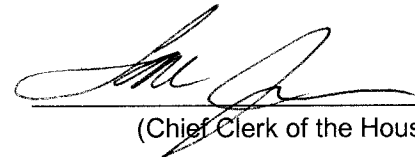
DATE: 9/21/09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Rep. Michele Reinhart	X	
Rep. Bill Beck	X	
Rep. Elsie Arntzen	X	
Rep. Shannon Augare	X	
Rep. Paul Beck	X	
Rep. Tom Berry	X	
Rep. Carlie Boland	X	
Rep. John Fleming	X	
Rep. Timothy Furey	X	
Rep. Chuck Hunter	X	
Rep. Harry Klock	X	
Rep. Mike Milburn	X	
Rep. Pat Noonan	X	
Rep. Scott Reichner	X	
Rep. Cary Smith	X	
Rep. Gordon Vance	X	
Rep. Jeffery Welborn	X	
Rep. Bill Wilson	X	

## COMMITTEE FILE COPY

### TABLED BILL

The **HOUSE BUSINESS AND LABOR COMMITTEE** TABLED **SJ 33**, by motion, on **Tuesday, April 21, 2009**.

  
(For the Committee)  
(Chief Clerk of the House)

\_\_\_\_\_/\_\_\_\_\_  
(Time) (Date)

April 21, 2009

Santella Baglivo, Secretary

Phone: 4457

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**Montana House of Representatives  
Visitors Register**

**BUSINESS AND LABOR COMMITTEE**

**Date** 4/21

**Bill No.** SJ 33 **Sponsor(s)** Sen Perry

**PLEASE PRINT**

**PLEASE PRINT**

**PLEASE PRINT**

Name and Address	Representing	Support	Oppose	Inf.
John Mudd	SAO			X
Robert Johnson	MT AFL-CIO		X	
Angela Sutton	Insurance	X		

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**